



FOR CONTINUATION SEE SHEET 5 AND 6

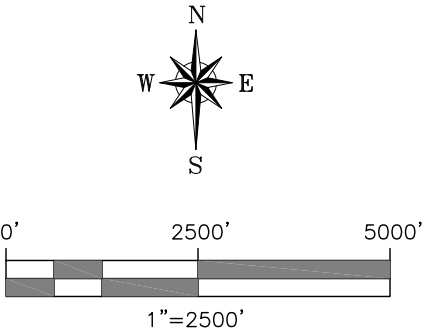
| CALIFORNIA CITY GENERAL PLAN 2009-2028 | | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|----|---|---|
| GENERAL PLAN LAND USE DESIGNATIONS | CONSISTENT CALIFORNIA CITY ZONING | | | | | | | | | | | | | | | |
| | R-1 | R-2 | R-3 | RM-1 | RM-2 | C-1 | C-2 | C-3 | C-4 | C-5 | CMC | M-1 | M-2 | RA | 0 | |
| ESTATE DENSITY RESIDENTIAL 1 D.U./TWO ACRES 1 D.U./FIVE ACRES (WONDER ACRES) | | | • | | | | | | | | | | | | | |
| RURAL DENSITY RESIDENTIAL 1 D.U./ONE ACRES | | | • | | | | | | | | | | | | | |
| LOW DENSITY RESIDENTIAL 2 D.U./ONE ACRES | | | • | | | | | | | | | | | | | |
| MEDIUM LOW DENSITY RESIDENTIAL 4 D.U./ONE ACRE (SEWERED) 2 D.U./ONE ACRE (UNSEWERED) | | • | | | | | | | | | | | | | | |
| MEDIUM DENSITY RESIDENTIAL 6 D.U./ONE ACRE (SEWERED) 2 D.U./ONE ACRE (UNSEWERED) | • | | | | | | | | | | | | | | | |
| HIGH DENSITY RESIDENTIAL 2 D.U. TO 20 D.U./ONE ACRE | | | | • | • | | | | | | | | | | | |
| NEIGHBORHOOD COMMERCIAL | | | | | | • | | | | | | | | | | |
| COMMUNITY COMMERCIAL | | | | | | | • | | | | | | | | | |
| COMMERCIAL/OFFICE | | | | | | | | • | | | | | | | | |
| SERVICE COMMERCIAL | | | | | | | | | • | | | | | | | |
| REGIONAL COMMERCIAL | | | | | | | | | | • | | | | | | |
| COMMUNITY MEDICAL CENTER | | | | | | | | | | | • | | | | | |
| LIGHT INDUSTRIAL AND RESEARCH | | | | | • | | | | | | | • | | | | |
| HEAVY INDUSTRIAL | | | | | | | | | | | | | • | | | |
| CONTROLLED DEVELOPMENT | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | • | • |
| GOVERNMENT (PUBLIC FACILITIES) | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | • | • |
| CONSERVATION LAND | | | | | | | | | | | | | | | • | • |
| D.U. = DWELLING UNIT • = COMPATIBLE △ = CONDITIONALLY COMPATIBLE | | | | | | | | | | | | | | | | |

(Ord 95-540/GPA 96-03/ZC 156/Adptd 12-3-96/Eftv 1-3-97)

| GENERAL PLAN DESIGNATIONS | | | |
|---------------------------|---|------|---|
| R1 | Medium Density Residential - 6D.U./1 Acre (sewered) - 2 D.U./1 Acre (unsewered) | C4 | Service Commercial |
| R2 | Medium Low Density Residential - 4D.U./1 Acre (sewered) - 2 D.U./1 Acre (unsewered) | C5 | Regional Commercial |
| R3 | Low Density Residential - 2D.U./1 ACRE | CMC | Community Medical |
| R4 | Estate Density Residential - 1 D.U./2 Acres | M1 | Light Industrial and Research |
| R5 | Estate Density Residential - 1 D.U./5 Acres (Wonder Acres) | M2 | Heavy Industrial |
| RA | Rural Density Residential - 1 D.U./1 Acres | G | Government (Public Facilities) |
| RM1/RM2 | High Density Residential - 2 D.U. to 20 D.U./1 Acre | O/RA | Conservation Land |
| C1 | Neighborhood Commercial | O/RA | Controlled Development, Public Parks & Recreation or Public Schools |
| C2 | Community Commercial | | |
| C3 | Commercial/Office | | |

LEGEND:

--- CITY LIMITS
20 TYP SECTION #



The information shown on this map was collected from several sources. Therefore, the accuracy of this information is not warranted in any way. The City of California City & Helt Engineering, Inc. assume no liability for any claims arising from the use of this map.

| JOB NO. | | DATE: 12-14-05 | | REVISIONS | | CK'D BY | | DATE CK'D | |
|---------|--|---------------------|--|--------------|--|---------|--|-----------|--|
| 04427 | | SCALE: AS-NOTED | | LAST UPDATED | | RP | | 05/06/16 | |
| | | DRAWN BY: JW | | | | | | | |
| | | CK'D BY: RG | | | | | | | |
| | | DATE CK'D: 03/03/09 | | | | | | | |

HELT ENGINEERING, INC.
CIVIL LAND BUILDING AERIAL
ENGINEERING SURVEYING DESIGN PHOTOGRAPHY
2930 UNION AVE., BAKERSFIELD, CA 93305
PHONE: (661) 323-6045 FAX: (661) 323-0799

CITY OF CALIFORNIA CITY
KERN COUNTY, CALIFORNIA
GENERAL PLAN 2009-2028
LAND USE DESIGNATION MP

SHEET
4
OF 10 SHEETS